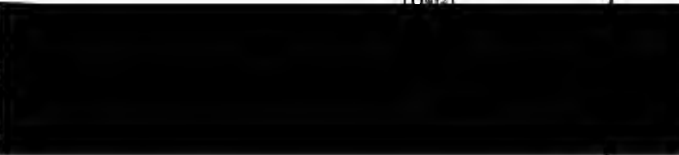





| TRANSMITTAL SLIP | | |
|---|--|-----------|
| 25X1A9a | | |
| TO: |  | |
| BUILDING |  | |
| REMARKS |  | |
| <p>For Sec Def. Review file</p> | | |
| 25X1A9a | | |
|  | | |
| <p>If D/E wants to comment on this outline I must have these comments</p> | | |
| FROM: | by 2 June | |
| BUILDING | ROOM NO. | EXTENSION |

FORM NO. 36-8
SEP 1946